

# West Metro Fire Protection District

433 S. Allison Pkwy.  
Lakewood, CO 80226  
Phone: 303.989.4307  
[www.westmetrofire.org](http://www.westmetrofire.org)



West Metro  
Fire Rescue

## Fire Suppression System Permit Application

### **\*\*NEW INFORMATION – PLEASE READ\*\***

**\*\*A West Metro Fire Rescue New Building or Tenant Improvement permit SHALL be approved, issued and paid for PRIOR to any required deferred submittal reviews for that project\*\***

**\*\*NO field work of any kind shall be allowed without an approved permit and stamped plans on site. Work performed without a permit may be assessed an additional fee.\*\***

APPLICANT INFORMATION					
Company Name:			Contact Person:		
Project Name/Tenant:					
Project Address:					
City:		State:		ZIP Code:	
Phone:		Email:			
Design Professional:				Phone:	
Email:					
PROJECT INFORMATION (CHECK ALL THAT APPLY)					
Occupancy Classification(s):	<input type="checkbox"/> A -__	<input type="checkbox"/> B	<input type="checkbox"/> E	<input type="checkbox"/> F -__	<input type="checkbox"/> H -__
	<input type="checkbox"/> I -__	<input type="checkbox"/> M	<input type="checkbox"/> R -__	<input type="checkbox"/> S -__	<input type="checkbox"/> U
Type of Building:		<input type="checkbox"/> New Building		<input type="checkbox"/> Existing Building	
Type of Work:	<input type="checkbox"/> New System		<input type="checkbox"/> Modify/Repair Existing System		<input type="checkbox"/> Remove/Decommission
Design Standard(s):	<input type="checkbox"/> 2009 IFC		<input type="checkbox"/> 2015 IFC	<input type="checkbox"/> 2018 IFC	
	<input type="checkbox"/> 2007 NFPA □ 13		<input type="checkbox"/> 13R □ 13D	<input type="checkbox"/> 2013 NFPA □ 13 □ 13R □ 13D	
	<input type="checkbox"/> 2016 NFPA □ 13 □ 13R □ 13D		<input type="checkbox"/> 2019 NFPA □ 13 □ 13R □ 13D		
Description of Work/Scope of Work:					
Square Footage of Project:					
<input type="checkbox"/> Expedited Review Request (\$240.00 fee)			<input type="checkbox"/> Small Project Review Request (\$112.50 fee)		
<input type="checkbox"/> Click <a href="#">HERE</a> to view the Expedite Review document detailing these review types. <u>Check the box to confirm you've read the information.</u>					
SUBMITTAL INFORMATION TO PROVIDE (NOT AN ALL-INCLUSIVE LIST)					
<input type="checkbox"/> Construction plans and documents shall be complete and of sufficient clarity to indicate the location, nature and extent of the work proposed and show in detail compliance with the applicable codes, standards and amendments.					
<input type="checkbox"/> Electronic Plans to Scale (stamped, signed & dated by Engineer or NICET Level III or above in Water Base Suppression Systems with certification number, date and signature)					
<input type="checkbox"/> Full & Proper Code Analysis					
<input type="checkbox"/> Written Scope of Work					
<input type="checkbox"/> Equipment Data Sheets					
<input type="checkbox"/> <b>I, the applicant, verify that plans have been fully <u>unlocked</u> and <u>unsecured</u> at the time of plan submittal.</b>					
BY SIGNING BELOW, I CERTIFY THAT:					
I have thoroughly read and understand all information on this Permit Application and that all information supplied is true and correct to the best of my knowledge.					
I understand that Construction Plans and Documents shall be complete and of sufficient clarity to indicate the location, nature and extent of the work proposed and show in detail compliance with the applicable codes, standards and amendments. If this is not the case, my plans may be rejected and a re-submittal fee may be assessed.					
Review and approval by the Fire Code Official shall not relieve the applicant of the responsibility of compliance with applicable codes, standards and amendments.					
Signature of Applicant:				Date:	

Plan review comments and status regarding projects are available by logging in to your contractor portal at [www.mobile-eyes.com/PA\\_Index.asp?Submit=Login](http://www.mobile-eyes.com/PA_Index.asp?Submit=Login) .